



# Club Health Assessment for District 14 N through October 2025

|                               |                                                                                    |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              | LCIF            |               |  |
|-------------------------------|------------------------------------------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|--|
| Club Number                   | Club Name                                                                          | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |  |
| Clubs less than two years old |                                                                                    |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 190601                        | Midland Area                                                                       | 10/20/2025   | Newly Chartered                     | 20                      | 20                | 0                   | 100.00%             | 0                       |                                       | 0                              | Y                              |                                 | N                 | 10/2025                              |                 |               |  |
| Clubs more than two years old |                                                                                    |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 6332                          | AMBRIDGE                                                                           | 09/16/1937   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 3                              | Y                              | 5                               |                   | 04/2023                              | 90+ Days        |               |  |
|                               | Exc Award (06/30/2017)                                                             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 6333                          | APOLLO AREA L C                                                                    | 10/24/1949   | Active                              | 22                      | 0                 | 2                   | -8.33%              | 24                      | 9                                     | 1                              | Y                              |                                 |                   | 10/2025                              |                 |               |  |
|                               | Exc Award (06/30/2023)                                                             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 6334                          | BADEN                                                                              | 01/21/1947   | Active                              | 31                      | 3                 | 1                   | 6.90%               | 29                      | 38                                    | 0                              | Y                              |                                 | N                 | 10/2025                              |                 |               |  |
| 129887                        | Beaver County Central Valley Centennial                                            | 02/28/2017   | Active(1)                           | 18                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 3                              | Y                              | 10                              |                   | 07/2023                              | 90+ Days        |               |  |
| 6335                          | BEAVER FALLS                                                                       | 10/20/1922   | Active                              | 19                      | 2                 | 3                   | -5.00%              | 23                      | 2                                     | 0                              | Y                              |                                 | IP                | 08/2023                              |                 |               |  |
|                               | Exc Award (06/30/2023)                                                             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 6337                          | BUTLER                                                                             | 06/15/1923   | Active                              | 60                      | 3                 | 1                   | 3.45%               | 57                      | 31                                    | 0                              | Y                              |                                 | N                 | 10/2025                              |                 | \$1,000.00    |  |
|                               | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 6339                          | CHIPPEWA AREA                                                                      | 12/12/1956   | Active                              | 32                      | 0                 | 0                   | 0.00%               | 30                      |                                       | 5                              | Y                              |                                 | N                 | 07/2025                              |                 |               |  |
|                               | Exc Award (06/30/2021)                                                             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 6340                          | CLARION                                                                            | 04/07/1948   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 8                       |                                       | 17                             | Y                              | 18                              |                   | 10/2021                              |                 |               |  |
| 41469                         | CRANBERRY TWP AREA L C                                                             | 06/10/1982   | Active                              | 46                      | 3                 | 0                   | 6.98%               | 49                      |                                       | 0                              | Y                              |                                 | N                 | 09/2025                              |                 |               |  |
| 6341                          | ELDERTON                                                                           | 01/17/1944   | Active                              | 26                      | 0                 | 0                   | 0.00%               | 26                      |                                       | 0                              | Y                              |                                 | N                 | 10/2025                              |                 |               |  |
| 6342                          | ELLWOOD CITY                                                                       | 10/17/1940   | Active                              | 5                       | 0                 | 2                   | -28.57%             | 12                      | 3                                     | 2                              | Y                              |                                 | N                 | 06/2023                              |                 |               |  |
| 6343                          | EVANS CITY                                                                         | 04/29/1952   | Active                              | 22                      | 1                 | 0                   | 4.76%               | 23                      |                                       | 0                              | Y                              | 3                               | R                 | 08/2025                              |                 |               |  |
| 6344                          | FORD CITY                                                                          | 02/23/1950   | Active                              | 84                      | 2                 | 1                   | 1.20%               | 78                      | 2                                     | 0                              | Y                              |                                 | R                 | 09/2025                              |                 |               |  |
|                               | Exc Award (06/30/2023)                                                             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 6348                          | HAWTHORN                                                                           | 01/27/1955   | Active                              | 28                      | 1                 | 0                   | 3.70%               | 26                      |                                       | 0                              | Y                              |                                 | N                 | 12/2021                              |                 |               |  |
| 6350                          | KITTANNING                                                                         | 11/14/1947   | Active(1)                           | 28                      | 1                 | 1                   | 0.00%               | 28                      | 21                                    | 1                              | Y                              |                                 | N                 | 10/2025                              |                 | \$500.00      |  |
|                               | Exc Award (06/30/2023)                                                             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |  |
| 6351                          | KNOX                                                                               | 02/24/1953   | Active                              | 40                      | 0                 | 2                   | -4.76%              | 45                      | 26                                    | 0                              | Y                              |                                 | N                 | 03/2024                              |                 |               |  |
| 6353                          | LAUREL                                                                             | 04/02/1959   | Active                              | 16                      | 0                 | 1                   | -5.88%              | 11                      | 7                                     | 0                              | Y                              | 11                              |                   | 10/2025                              |                 |               |  |



## Club Health Assessment for District 14 N through October 2025

|                                                |                       |                           | Membership                          |                             |                   |                     |                     |                            |                                       | Reports                              |                                  |                                  |                               | Finance                                    |                           | LCIF                       |                                  |                                                |
|------------------------------------------------|-----------------------|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|---------------------|----------------------------|---------------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| Club Number                                    | Club Name             | Charter Date              | Status                              | Current Member Count **     | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago    | Dropped Members Avg.Length of Service | Months Since Membership Update       | Current Officers Reported ****   | Current President Repeated Term  | VP Reported *****             | Last Date Reported Service (mm/yyyy)       | Account Balance           | YTD Donations              |                                  |                                                |
|                                                |                       |                           | Times in Status Quo in Past 2 Years |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| 111075                                         | LAWRENCE COUNTY AREA  | 05/11/2011                | Cancelled(6*)                       | 0                           | 0                 | 0                   | 0.00%               | 1                          |                                       | 15                                   | N                                | None                             |                               | 02/2023                                    | 90+ Days                  |                            |                                  |                                                |
| 6354                                           | LEECHBURG GILPIN      | 01/30/1948                | Active                              | 16                          | 1                 | 2                   | -5.88%              | 15                         | 1                                     | 1                                    | N                                | 5                                | R                             | 09/2025                                    |                           |                            |                                  |                                                |
| 6355                                           | LITTLE BEAVER         | 03/04/1947                | Active                              | 47                          | 1                 | 6                   | -9.62%              | 51                         | 20                                    | 2                                    | Y                                | 3                                | N                             | 07/2025                                    |                           |                            |                                  |                                                |
| Exc Award (06/30/2023)                         |                       |                           |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| 131340                                         | Mars Centennial       | 06/19/2017                | Active                              | 6                           | 0                 | 0                   | 0.00%               | 6                          |                                       | 3                                    | Y                                |                                  |                               | 10/2021                                    | 90+ Days                  |                            |                                  |                                                |
| 6373                                           | NESHANNOCK            | 04/29/1955                | Active(1)                           | 16                          | 0                 | 3                   | -15.79%             | 19                         | 16                                    | 0                                    | Y                                |                                  |                               | 10/2021                                    |                           |                            |                                  |                                                |
| 6360                                           | NEW BEDFORD           | 12/10/1947                | Active(1)                           | 12                          | 0                 | 0                   | 0.00%               | 11                         |                                       | 0                                    | Y                                |                                  | IP                            | 09/2023                                    |                           |                            |                                  |                                                |
| 6361                                           | NEW BETHLEHEM         | 05/16/1939                | Active                              | 33                          | 0                 | 0                   | 0.00%               | 31                         |                                       | 5                                    | Y                                |                                  | N                             | 10/2025                                    |                           | \$500.00                   |                                  |                                                |
| Exc Award (06/30/2018, 06/30/2023)             |                       |                           |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| 6362                                           | NEW BRIGHTON          | 02/05/1947                | Active                              | 21                          | 2                 | 1                   | 5.00%               | 24                         | 22                                    | 2                                    | Y                                |                                  | N                             | 10/2025                                    |                           |                            |                                  |                                                |
| 6363                                           | NEW CASTLE            | 12/15/1922                | Active(1)                           | 1                           | 0                 | 0                   | 0.00%               | 1                          |                                       | 16                                   | Y                                | 3                                |                               | 12/2023                                    |                           |                            |                                  |                                                |
| 28093                                          | PENN-GLADE            | 03/04/1974                | Active                              | 23                          | 0                 | 0                   | 0.00%               | 23                         |                                       | 2                                    | Y                                | 3                                | R                             | 10/2025                                    |                           |                            |                                  |                                                |
| 6365                                           | RIMERSBURG            | 05/31/1946                | Active                              | 23                          | 0                 | 0                   | 0.00%               | 23                         |                                       | 5                                    | Y                                |                                  | R                             | 11/2022                                    |                           |                            |                                  |                                                |
| 6364                                           | RIVERSIDE AREA L C    | 02/14/1962                | Active                              | 29                          | 0                 | 0                   | 0.00%               | 29                         |                                       | 0                                    | Y                                |                                  | N                             | 10/2025                                    |                           | \$650.00                   |                                  |                                                |
| 6366                                           | ROCHESTER-BEAVER AREA | 04/21/1939                | Active                              | 81                          | 1                 | 3                   | -2.41%              | 82                         | 3                                     | 3                                    | Y                                | 7                                | N                             | 09/2025                                    |                           |                            |                                  |                                                |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2023) |                       |                           |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| 6367                                           | RURAL VALLEY          | 04/04/1939                | Active                              | 28                          | 0                 | 0                   | 0.00%               | 28                         |                                       | 6                                    | Y                                | 4                                | N                             | 10/2025                                    | 90+ Days                  | \$100.00                   |                                  |                                                |
| 6370                                           | SLIPPERY ROCK         | 01/24/1963                | Active                              | 13                          | 0                 | 0                   | 0.00%               | 15                         |                                       | 4                                    | Y                                |                                  | R                             | 10/2025                                    |                           | \$190.00                   |                                  |                                                |
| Exc Award (06/30/2024)                         |                       |                           |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| 6371                                           | UNION TOWNSHIP L C    | 12/12/1955                | Active                              | 20                          | 1                 | 1                   | 0.00%               | 21                         | 14                                    | 2                                    | Y                                |                                  | N                             | 09/2021                                    |                           |                            |                                  |                                                |
| 6372                                           | VOLANT                | 09/20/1947                | Active                              | 17                          | 0                 | 0                   | 0.00%               | 19                         |                                       | 1                                    | Y                                |                                  | N                             | 08/2025                                    |                           | \$50.00                    |                                  |                                                |
| 6374                                           | WAMPUM AREA           | 07/09/1956                | Active(1)                           | 17                          | 0                 | 0                   | 0.00%               | 12                         |                                       | 0                                    | Y                                | 5                                |                               | 12/2021                                    |                           |                            |                                  |                                                |
| 6375                                           | WORTHINGTON           | 02/26/1948                | Active                              | 18                          | 0                 | 0                   | 0.00%               | 18                         |                                       | 17                                   | Y                                |                                  |                               | 02/2023                                    |                           |                            |                                  |                                                |
| 6376                                           | ZELIENOPLE            | 02/14/1949                | Active                              | 2                           | 0                 | 0                   | 0.00%               | 11                         |                                       | 4                                    | Y                                |                                  |                               | 01/2025                                    |                           |                            |                                  |                                                |
| Current Total Clubs Count                      | YTD New Clubs Count   | YTD Cancelled Clubs Count | YTD Net Club Gain                   | Current Total Members Count | YTD Add           | YTD Drop            | YTD Net Growth %    | Member Count 12 Months Ago | Average Member Count Per Club         | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37                                             | 1                     | 1                         | 0                                   | 941                         | 42                | 30                  | 1.29%               | 938                        | 25                                    | 43%                                  | 0%                               | 14%                              | 0                             | 0%                                         | 1                         | 14                         | 0                                | 100%                                           |



Club Health Assessment for District 14 N through October 2025

INTERNATIONAL

|             |           |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 | Finance           | LCIF                                 |                 |               |
|-------------|-----------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.